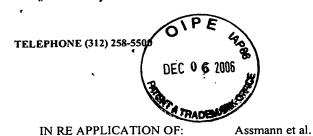
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SCHIFF, HARDIN LLP

PATENT DEPARTMENT 6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

GROUP ART UNIT: 3736

SERIAL NO.:

10/625,392

EXAMINER: Parikha Solanki

FILED:

July 23, 2003

CONFIRMATION NO.: 9086

TITLE: MAGNETIC RESONANCE METHOD AND APPARATUS FOR CLASSIFYING AN ATHEROMA AMENDMENT "A"

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONA FEE
TOTAL CLAIMS	*33	MINUS	**33	x	() X 25.00 () X 50.00	
INDEP. CLAIMS	*2	MINUS	3	х	() X 10000 () X 20000	
	mended to contain dependent claims y paid for.			(') YES () NO	()\$180.00 ()\$360.00 ONE TIME	
		7 (41 (1)) (41 (1))	TOTAL ADDITIONA FOR THIS AMENDM			\$0.

** If the entry in Column 2 is less than the entry in Column 5. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space. Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action data for months so that the period for response is extended to A check in the amount of \$ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account \$\frac{501519}{501519}\$. A duplicate copy of this sheet is enclosed. A check in the amount of \$ is attached. A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached. A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached. The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account \$\frac{501519}{501519}\$. A duplicate of this sheet is enclosed. When phoning re this application, please call (312) 258-5500.
for months so that the period for response is extended to A check in the amount of \$ is attacht to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account \$\) 501519. A duplicate copy of this sheet is enclosed. A check in the amount of \$ is attached. A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached. The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
501519. A duplicate copy of this sheet is enclosed. ☐ A check in the amount of \$ is attached. ☐ A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached ☐ A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached. ☐ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
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The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpaymento account No. 501519. A duplicate of this sheet is enclosed.
SCHIFF, HARDIN LLP (Customer Number: 26579)
BY Stren X/1 / VO (28,982)
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on <u>December 1</u> , 2006
Steven H. Noll
Same of Applicant's Attorded
SIGNATURE December 1, 2006

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "A"

APPLICANTS:

Assmann et al.

GROUP ART UNIT: 3736

SERIAL NO.:

10/625,392

EXAMINER: Parikha Solanki

FILED:

July 23, 2003

CONFIRMATION NO.: 9086

TITLE:

MAGNETIC RESONANCE METHOD AND APPARATUS FOR

CLASSIFYING AN ATHEROMA

MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated September 5, 2006, Applicants herewith amend the application as follows.